

**Notice is hereby given that a Meeting of  
SANDON and BURSTON PARISH COUNCIL  
will be held on WEDNESDAY 14<sup>th</sup> November 2018  
at Sandon Parish Room  
Commencing at 7.30pm.**

**Members of the Council are hereby summoned to attend**

## **AGENDA**

Prior to and at the conclusion of the meeting Members of the Public are invited to ask questions or make statements otherwise Standing Orders are adopted to regulate meeting business, unless revoked.

18.11

- 1     **Apologies**                   Councillor Hickey (*Holiday*)
  
2.     **Minutes**                   Meeting of the Parish Council 10<sup>th</sup> October 2018.
  
3.     **Chairman's Announcements**
  
4.     **Declarations of interests**
  - 4.1    DPI, Personal Declared Interests and other Personal Interests.
  
5.     **Outstanding Matters**        Reports and Updates
  - 5.1    Community Transport. Shopper Bus to Stafford from Milwich and Sandon. Starting Wednesday 6<sup>th</sup> December.
  
6.     **Planning**
  - 6.1    Applications returned to Stafford Borough Council - Reply Awaited
  - 6.2    Application Decisions by Stafford Borough Council
  - 6.3    Applications received by the Parish Council for Consultation.
    - 6.3.1  18/29365/HOU        White House Lane Cottage, Whitehouse Lane, Hollywood.  
                                  Link Extension between dwelling extension and outbuilding.
  
  - 6.4    Planning Appeals or Queries        *None*
  
- 7     **Finance**
  - 7.1    Financial Statement and Bank Account Reconciliation.
  - 7.2    To consider any other payments previously sanctioned.
  - 7.3    Precept Budget 2019 / 2020
  - 7.4    Bank Mandate
  - 7.5    Chairman's Medallion Update
  - 7.6    Concurrent Function Allowance Allocation.
  
8.     **Report from County Councillor**
  - 8.1    Notice of a Petition received from Sandon resident regarding traffic flow through Sandon.
  
9.     **Report from District Councillor**

**10. Items Raised by Member Councillors / Clerk**

10.1 Councillor Hickey. B5066 Railway Bridge fence

**11. Correspondence**

11.1 Staffordshire County Council

11.1.1 Sandon Gateways.

11.2 Stafford Borough Council

11.2.1 Parish Forum. 27<sup>th</sup> September at the Civic Centre.

11.2.2 Pantomime Gala Night invitation. 12<sup>th</sup> December at the Gatehouse Theatre.

11.2.3 Mayor's Office invitation. Charity Ball. 8<sup>th</sup> February. County Showground.  
Reply by 30<sup>th</sup> November.

11.3 Staffordshire Parish Councils' Association

11.3.1 Weekly email updates for information.

11.3.2 Notice of AGM on Monday 3<sup>rd</sup> December.

11.3.3 Annual Report and Accounts.

11.4 Consultation - Stafford Playing Pitch Strategy.

11.5 Stone Liaison Meeting 31<sup>st</sup> October. Report.

11.6 Letter from Oak Tree Farm Rural Project. Response to Parish Council donation.

11.7 Any other correspondence received by the meeting date, for information.

**12. Date of Next Meeting**                      Wednesday 12<sup>th</sup> December 2018    Sandon Parish Room

7<sup>th</sup> November 2018

B A Boughey

Clerk

Telephone    01889 502757